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**2025 Volunteer Day of Action**

Friday, June 13, 2025

From approximately 8:30 AM to 11:15 AM

**Day of Action Project Application Form**

**Due by Monday, June5, 2025, at 5 PM**

**Please e-mail the application to** director@whitmanunited.org

### If your nonprofit is submitting multiple projects, please submit an application form for each project.

Nonprofit:

Nonprofit contact:       Phone:

E-mail address:

Mailing address:

City:       State:       Zip:

Day of event volunteer work site address:       City:

Worksite coordinator:

Cell phone (for day of):       E-mail address:

#### PROJECT INFORMATION

Project description (please be AS specific as possible):

Estimated number of volunteers needed to complete the project (our teams range from two to 25 volunteers):

Minimum:       Maximum:

Estimated hours needed to complete the project (no more than 4 hours):

Specific skills (if any) required/preferred of volunteers:

If an outdoor project, what is the plan (if any) for inclement weather:

Will you be able to give your volunteer team an overview of your programs and services?

Yes [ ]  No [ ]

Will you be able to give your volunteers a brief tour of your organization, if applicable?

Yes [ ]  No [ ]  N/A [ ]

Will you provide water or other beverages to the volunteers? Yes [ ]  No [ ]

Will the project be completely ready for the volunteer team to begin upon arrival? Yes [ ]  No [ ]

What tools are needed to complete the project?

Will all the needed tools be available? Yes [ ]  No [ ]

List any materials or preparation (in advance of May 16th) needed to complete the project:

Are there any special confidentiality and/or liability issues or requirements concerning the project, organization, location, or clients? Yes [ ]  No [ ]

If so, please explain (i.e., must be 18+, no open-toe shoes, required confidentiality form, etc.)

Please share any additional information or comments you would like to pass along to the volunteer lead and/or the Day of Caring planning team:

*Thank you to our presenting sponsor:*

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